

Submitted by: Mayor Begich and
Assemblymembers Bauer, Birch, Coffey, Fairclough,
Jennings, Ossiander, Shamberg, Stout, Sullivan,
Tesche, and Traini

Prepared by: Office of the Municipal Clerk

For reading: May 2, 2006

CLERK'S OFFICE

APPROVED

Date: 5-2-06

ANCHORAGE, ALASKA

No. AR 2006- 100

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY
APPLAUDING AND SUPPORTING THE NATIONAL ASSOCIATION OF
LETTER CARRIERS (NALC) 14TH ANNUAL NATIONAL FOOD DRIVE ON
MAY 13, 2006.**

WHEREAS, one in ten Alaskans, including one in five children, are at risk of going to bed hungry every night; and

WHEREAS, Food Bank of Alaska distributes over five million pounds of food to a statewide network of more than 300 nonprofit agencies and organizations serving hungry individuals; and

WHEREAS, by late Spring of each year, food banks run low on donations received during the Thanksgiving and holiday periods and this event helps stock shelves for the summer months; and

WHEREAS, on May 13, 2006, Letter Carriers in more than 10,000 cities and towns across America will be collecting non-perishable food donations left by mailboxes and in Post Offices and delivering the food to local community food banks, pantries, soup kitchens, and shelters; and

WHEREAS, the effort by members of the National Association of Letter Carriers (NALC) and other volunteers is the largest one-day food drive in the nation, and has resulted in the delivery of more than half a billion pounds of donations to community food banks and pantries over the past 14 years; and

WHEREAS, last year Anchorage and Eagle River Letter Carriers collected more than 66,000 pounds of food and this year they hope to collect more than 70,000 pounds of food

NOW, THEREFORE, the Anchorage Assembly applauds and supports the

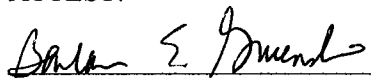
14th ANNUAL NALC FOOD DRIVE MAY 13, 2006

and encourages the citizens of Anchorage to demonstrate the spirit of community through their donations

PASSED AND APPROVED by the Anchorage Assembly this 2nd day of May, 2006.


Chair

ATTEST:


Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AR 2006-100

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT NALC 14TH ANNUAL NATIONAL FOOD DRIVE	DATE PREPARED 4/24/06
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dan Sullivan, Chair
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Barbara E. Gruenstein - Municipal Clerk	HIS/HER PHONE NUMBER 343-4311
4	COORDINATED WITH AND REVIEWED BY	INITIALS
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations	
	Municipal Manager	
	Cultural & Recreational Services	
	Fire	
	Health & Human Services	
	Merrill Field Airport	
	Municipal Light & Power	
	Office of Management and Budget	
	Police	
	Port of Anchorage	
	Public Works	
	Solid Waste Services	
	Transit	
	Water & Wastewater Utility	
	Executive Manager	
	Community Planning & Development	
	Finance, Chief Fiscal Officer	
	Heritage Land Bank	
	Management Information Services	
	Property & Facility Management	
	Purchasing	
	Other	
5	Special Instructions/Comments	
	Consent Agenda - Resolutions for Action	
6	ASSEMBLY HEARING DATE REQUESTED 5/2/06	7 PUBLIC HEARING DATE REQUESTED N/A

2006 APR 24 AM 8:40
 CLERK'S OFFICE